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CONFIRMATION NO. 4993

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|--|---|--|-------------------------------|--|
| SERIAL NUMBER 10/787,507 | FILING OR 371(c) DATE 02/26/2004 RULE | CLASS 524 | GROUP ART UNIT 1713 | ATTORNEY DOCKET NO. MBC-0511 |
| APPLICANTS Jeffrey R. Bury, Macedonia, OH; Thomas M. Vickers JR., Concord Township, OH; Bruce J. Christensen, Solon, OH; | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/450,374 02/26/2003 <i>ket</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>NONE ket</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/16/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY OH | SHEETS DRAWING 0 | TOTAL CLAIMS 50 | INDEPENDENT CLAIMS 3 |
| ADDRESS 23575 | | | | |
| TITLE Strength improvement admixture | | | | |
| FILING FEE RECEIVED 1748 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | |
| | | <input type="checkbox"/> All Fees | | |
| | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
| | | <input type="checkbox"/> Other _____ | | |
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